

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

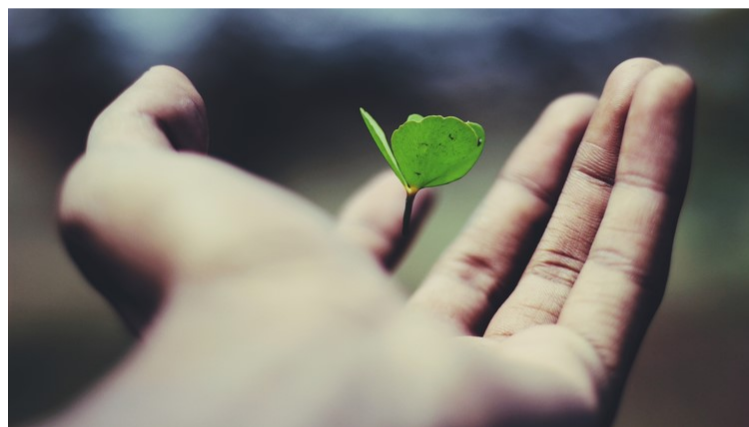
In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 7th June, 2020

THE MOST HOLY TRINITY - YEAR A

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL PEOPLE IN OUR PARISH.*

TO BE ON EARTH THE HEART OF GOD



Dear friends, Winter is officially upon us as we enter the month of June. Pentecost last weekend marked the end of the Easter season so we also begin a new liturgical season of Ordinary Time, a name which is a misnomer when we consider most of our growth in the Holy Spirit happens in this most extended of seasons, and this growth symbolised by the colour green, while hidden and subtle, is far from ordinary! And the first feast we celebrate in this time is one that celebrates God as Trinity, a mystery of faith that demonstrates the love within God and how it overflows to us on earth. We remind ourselves of this truth at the start of every Eucharistic celebration when the priest welcomes everyone: *“The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all!”* (quoted in our second reading from 2Cor 13). Many have tried to explain and make sense of the doctrine of one God in three persons. Here is one way that seems to speak to me at this time when we need to be nurtured and loved into ‘the Way forward’ from the pandemic.



A beautiful image from ancient Celtic religious +experience was God as a trinity of women. The Maiden gave birth to creation. The Mother nurtured and protected it, and the Crone brought it wisely to its end. A raven accompanied the Crone as a symbol of life and death: though it ate dead things, it flew high into the heavens. In this icon the three women are depicted from different races to extend the Celtic image to a more global perspective.

From our gospel (John 3) Jesus proclaims: *“God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him, the world might be saved.”* John’s gospel emphasises both the distinction and the connection between the Father and the Son, and frames the Cross as an act of love (*agape* in the Greek) that enables believers to receive eternal life. In the first reading (Exodus 34), we also hear of God’s love for a people. In the context of Moses receiving the law on Mount Sinai, God’s tenderness, compassion, and kindness (*hesed* in Hebrew) are revealed. In response, Moses asks for forgiveness for the sins of his community. Both terms *agape* and *hesed* express the nature of God’s relationship with creation as active, not passive, and demonstrate God’s engagement, faithful commitment, and care. This takes the form of the gift of the Holy Spirit, who emerges from within God’s very essence of love we call Trinity.

During this unsettling time in our world from the ongoing Covid-19 pandemic and recently from the outbreak of racism and violence in America, surely, we deeply desire the overflowing of Trinitarian love into the world. Here in Australia, National Reconciliation week ended on 3rd June and we are reminded the long journey of healing and justice with our indigenous brothers and sisters can only be achieved through the Holy Spirit. Pope Francis in his homily on the feast of Pentecost said this beautifully: *“We need the light and the strength of the Holy Spirit today. The church needs it to walk in harmony and to witness courageously to the Gospel. The entire human family needs it so as to come out of the crisis more united, not more divided. You know that from a crisis such as this we do not come out the same as we were before; we come out either better or worse. Let us have the courage to change, to be better than before and to be able to build positively the post-crisis world.”* He said that it is important to remember that God *“acts not by taking away, but by giving.”* He explained, *“If we have in mind a God who takes away and imposes himself, we too will want to take away and impose ourselves: occupying spaces, demanding recognition, seeking power. But if we have in our hearts a God who is gift, everything changes. If we realise that what we are is his gift, free and unmerited, then we too will want to make our lives a gift.”* Indeed, he said, it is *“by loving humbly, serving freely and joyfully,”* that *“we will offer to the world the true image of God.”* “To offer the world the true image of God is the invitation and challenge from this weekend’s feast.

As a result of more than 14 days without a new Covid-19 infection, extensive testing, and three active cases left in the state, Tasmania will be starting stage 2 of lifting its restrictions earlier from Friday, 5th June. This means we will also re-open earlier for weekday Masses for a limit of 40 people from Monday, 8th June. The schedule of Masses can be found in the bulletin. We have kept the original weekday Mass times, except for 9:15am Masses that will now start at 9:00am. We have also added on most days an extra Mass so we have one in English and one in Polish to accommodate as many as possible.

We still need you to book your attendance online or by phone to help us keep to the limit of 40. These extra Masses will last only during stage 2 and we will re-open for weekend Masses come stage 3, likely at the end June. We have grown our volunteer base but we still need more to be ushers and cleaners. If you are available to help during any of the Mass time slots, please let us know.

If God exists in community, and if we are created in the image and likeness of God, then we too, are created to exist in community with one another. We are not meant to live in isolation, but to exist relationally, to give ourselves to one another. The pandemic has

shown how our lives are intertwined and interconnected. As we gather back for mass, let us bring this sense of looking out for each other, of being patient with one another and with ourselves as we get used to the new Covid-safe protocols, of knowing that our deep hunger for communion with God and with each other will be satisfied.

In the heart of Jesus,
Krish

***Laudato Si'* Corner**

During *Laudato Si'* Week, the Vatican's Dicastery for Integral Human Development announced the launch of the *Laudato Si'* Anniversary Year, 12 months of celebrating and accelerating action on the encyclical. The next global milestone in the anniversary year is the **Season of Creation**, the annual celebration of prayer and action for our common home which takes place from 1st September, the World Day of Prayer for Creation, through to 4th October, the Feast of St. Francis. Mgr. Bruno-Marie Duffé, secretary of the dicastery, wrote a moving letter inviting clergy and laypeople alike to join the season, and I copy it here (in shortened form) for your reading.

“My brothers and sisters in Christ,

Last year, the Holy Father Pope Francis officially invited the faithful to participate in the annual “season of increased prayer and effort on behalf of our common home.” As the Holy Father said, “this is the season for letting our prayer be inspired anew,” a season “to reflect on our lifestyles,” and a season “for undertaking prophetic actions, calling for courageous decisions, directing the planet towards life, not death.”

As the world experiences deep uncertainty and suffering in the midst of a global emergency, we are called to recognise that a truly healthy recovery means seeing that “everything is connected” and repairing the bonds we have broken. We realise that we need to grow more and more in solidarity and take care of one another in fraternity. Inspired by the apostolic exhortation *Querida Amazonia*, we encourage the people of God to accelerate their walks towards **new paths for the Church and for an integral ecology** by planning activities for the Season of Creation. These might include activities such as a special Mass or pilgrimage walk, sustainability practices, or advocacy initiatives to respond to the “cry of the earth and the cry of the poor,” to take place during this special season.

We also encourage bishops and ecclesial bodies to make statements to raise awareness about the Season of Creation, helping the faithful to realise that “living our vocation to be protectors of God’s handiwork is essential to a life of virtue; it is not an optional or a secondary aspect of our Christian experience” (*Laudato Si'* 217)...”

We are looking to set up a **working committee** to explore both short and long-term possibilities of how our parish and school community of St Therese can embrace and live out the wisdom of *Laudato Si'*. If you are passionate about contributing in this area, please let us know.

**2 STOPIEŃ – MSZE W TYGODNIU I W WEEKEND 8 CZERWIEC – AŻ DO PODANIA
DALSZYCH INFORMACJI**

Dzień	Godzina	
Poniedziałek	9:00	Msza po angielsku
	10:30	Msza po polsku
Wtorek	9:00	Msza po polsku
	18:30	Msza po angielsku
Środa	12:00	Msza po angielsku
	18:30	Msza po polsku
Czwartek	9:00	Msza po angielsku
Piątek	9:00	Msza po polsku
	12:00	Msza po angielsku
Sobota	11:00 – 13:00	Modlitwa Spowiedź 11:00-12:00
	11:00 – 13:00	Modlitwa Adoracja 12:00 w południe
Niedziela	15:00 – 17:00	Modlitwa

Rezerwacje są niezbędne:

Aby wziąć udział we Mszy lub modlitwie w dni powszednie, upewnij się, że dokonujesz rezerwacji dzwoniąc pod numer 9412 8477 lub 9412 8479 lub dokonaj rezerwacji online pod adresem <https://www.trybooking.com/BJSHT>.

STAGE 2 – WEEKDAY MASSES AND PRAYER - 8TH JUNE – UNTIL FURTHER NOTICE

Day	Hours	
Monday	9:00am	English Mass
	10:30am	Polish Mass
Tuesday	9:00am	Polish Mass
	6:30pm	English Mass
Wednesday	12:00Noon	English Mass
	6:30pm	Polish Mass
Thursday	9:00am	English Mass
Friday	9:00am	Polish Mass
	12:00Noon	English Mass
Saturday	11:00am – 1:00pm	Prayer Reconciliation 11:00am-12 Noon
	11:00am – 1:00pm	Prayer Adoration 12 Noon
	3:00pm – 5:00pm	Prayer

Bookings are essential:

To attend Weekday Masses or Prayer please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSHT>.

SAVE THE DATE

An exploration of...
Creation as God's love story

24th June 2020

5pm-6.30pm AEST

The Chevalier Institute Australia invites you to a webinar which will explore the urgently needed wisdom and mandate for our times to live simply and be more attuned to both the cry of the earth and the cry of the poor, drawing on *Laudato Si'* and *Querida Amazonia*.



Presenters:



Krish
Mathavan



Anne
McAtomney



Claude
Mostowik

A TRINITARIAN PRAYER IN UNION WITH CREATION

(taken from *Laudato Si'*)

Father, we praise you with all your creatures.
They came forth from your all-powerful hand;
they are yours, filled with your presence and your tender love.
Praise be to you!

Son of God, Jesus, through you all things were made.
You were formed in the womb of Mary our Mother,
you became part of this earth,
and you gazed upon this world with human eyes.
Today you are alive in every creature in your risen glory.
Praise be to you!

Holy Spirit, by your light
you guide this world towards the Father's love
and accompany creation as it groans in travail.
You also dwell in our hearts and you inspire us to do what is good.
Praise be to you!

Triune Lord, wondrous community of infinite love,
teach us to contemplate you
in the beauty of the universe,
for all things speak of you.
Awaken our praise and thankfulness
for every being that you have made.
Give us the grace to feel profoundly joined to everything that is....
Praise be to you!

Amen.

NOTICES

OFFERTORY GIVING

Thank you to those parishioners who are keeping up with their Offertory Giving contribution. There are a number of options available for you to consider for your Offertory Giving:

1. Direct debit can be made through the Commonwealth Bank quoting the information below:
BSB 067-000
Account Number 1031 5759
Account Name CDF – Moonah/Lutana Parish
Reference Surname/Envelope number
2. Cash donations or Offertory Giving envelopes can be received at the Parish Office between the hours of 9:30am to 4:30pm on Monday, Tuesday and Friday or placed into the mail slot on the left hand side of the front door of the Presbytery (Residence).
3. If you are booked to attend Mass, Offertory Giving envelopes or donations can be placed into the wall safe near the exit of the Church. Additional envelopes are available to place your donations into before placing them into the safe.

If you are unsure please call the Parish Office on 9412 8471.

KEEPING IN CONTACT

The Parish wishes to keep in contact with all parishioners. If you are **not** receiving our bulletin via email, please let us know and we can add your email address to our database of parishioners. If you would like to just have a chat please let us know. Please contact the Parish Office on 9412 8471.

MASSES ON-LINE

The parish will be providing a recording of Sunday Mass which will be available each Sunday Morning on the Parish Website <http://cdtas.org.au/moonah> or our Parish FaceBook Page [StTherese OfLisieux](#) or the Parish YouTube Channel <https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>. If you don't have access to the internet but have a computer we can provide you with a USB version of the Mass. To arrange for this please contact the Parish Office on 9412 8471.

The Sunday principal Mass at St Mary's Cathedral (10:30am) will be live-streamed. It will be available through the Archdiocese of Hobart's YouTube channel

<https://www.youtube.com/channel/UCBzten6uVS-Ymf-7KVUEepQ/featured>.

Channel Ten airs "Mass for you at home" at 6:00am on Sundays and then online via TenPlay. Mass on Demand can be streamed at <https://cathnews.com/>.

RESOURCES FOR CHILDREN

Spiritual Comfort for Troubled Times

<https://www.emmausproductions.com/special-feature/spiritual-comfort-for-troubled-times-holy-week-2020/>

How to help Children

G - Get Quiet;

R - Read God's Word;

O - Open Your Heart (What did I learn about God? What does He want me to do? And talk to him about it);

W - Worship God.

RESOURCES FOR YOUNG ADULTS

The Archdiocesan Office continues to offer a number of events online for young adults. if you're keen, click on the links following.

Illuminate

This will be a group discussion and reflection on the coming Sunday Gospel. We'll read through one of the readings, hear a short reflection, and then have the opportunity to share our own insights on the passage. **Day:** Wednesdays; **Time:** 12-12:30pm; **Frequency:** Weekly; **Age:** 16-35; **Medium:** Zoom <https://www.facebook.com/events/317885575846343/>



The Meet-Up

These sessions will be an opportunity to check in with each other, hear a talk from a guest speaker, discuss the topic in small groups and pray together.

Day: Tuesday; **Time:** 7-8:30pm; **Frequency:** Weekly; **Age:** 16-35; **Medium:** Zoom <https://www.facebook.com/events/799849847205695/>



RESOURCES FOR ADULTS AND FAMILIES

Resources

<https://steubenvilleconferences.com/theupperroom/>

Divine Renovation

A number of resources are available at <https://divinerenovation.org/>

Formed (please use Chrome browser).

IF YOU JOIN NOW THIS SERVICE IS FREE.

Now might be a good time to join **formed** visit www.formed.org. If you have any issues please contact Deacon Michael.

LiturgyHelp

LiturgyHelp.com is providing for free resources for personal and family prayer. Go to liturgyhelp.com/aus/hobart/pray, and

follow the prompts under “Register for LiturgyHelp Personal and Family Prayer”.

Shalom World:

<https://shalomworld.org/watchon>

Archdiocese of Hobart

The following website:

www.hobart.catholic.org.au/faith/page/lent-and-holy-week provides online content for you and your family.

Liturgy Brisbane

Liturgy Brisbane has developed a resource Sunday Readings and family prayer. Go to <https://www.liturgybrisbane.net.au/prepare/>

Pray.com.au

If you are looking for some more prayer and reflection you could try this link for a 14-day Retreat at Home <https://www.pray.com.au/with-jesus-in-the-desert-a-retreat-for-a-time-of-isolation/>. This site has many other resources you might find useful as well.

CATHOLIC STANDARD

- The latest edition of the Catholic Standard is available outside the Church. This edition includes article on:
 - Some Churches re-opened;
 - Australia entrusted to Mary;
 - New Vicar General begins duties;
 - Soul food deliveries in Claremont;
 - 1000 prayers for students and staff at Guilford Young College;
 - Fr Tate celebrates 20th anniversary of ordination;
 - Carmelite advice in times of uncertainty.

AUSTRALIAN CATHOLIC

The latest edition of the Australian Catholic is available outside the Church.

PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by email, phone or dropped off at the Parish Office.

SCHOOL NEWS

A busy week with the commencement of our loose parts play program. The children are thoroughly enjoying using their imagination to create, build and problem solve. If you have any loose parts you could donate (tyres, pvc piping, wooden reels, crates) we would love to hear from you!



Congratulations to Mrs Moutwari our Prep teacher for being nominated as a Top Teacher in The Mercury newspaper during the Learning@home period. Well done Mrs Moutwari!



Fran Bearman
Principal

POLISH NEWS **WSZYSTKO MA SWÓJ CZAS**

Kiedy weźmiemy do ręki Biblię i otworzymy księgę Koheleta możemy znaleźć w trzecim rozdziale takie piękne słowa: „Wszystko ma swój czas, i jest wyznaczona godzina na wszystkie sprawy pod niebem: Jest czas rodzenia i umierania, czas sadzenia i wrywania tego co zasadzono, czas zabijania i czas leczenia, czas burzenia i czas budowania, czas płaczu i czas śmiechu...”. Patrząc z perspektywy na wydarzenia ostatnich kilku miesięcy można śmiało powiedzieć, że słowa księgi Koheleta spełniają się na naszych oczach.

Kiedy na początku tego roku rozszalała się pandemia Koronawirusa mogliśmy doświadczyć tego wszystkiego. Z powodu Koronawirusa ponad 6 milionów ludzi doświadczyło choroby, 300 tyś. straciło życie, 3 miliony mogło się radować z powrotu do zdrowia. Życie nie tylko indywidualnych osób ale całych społeczeństw i narodów zostało wstrząśnięte i zachwiane. Myślę, że większość z nas doświadczyła strachu, izolacji i wielu ograniczeń. Nawet zaspokojenie naszych duchowych potrzeb zostało w znaczny sposób ograniczone. Jednak dzięki wierze i nadziei, że Bóg nas

przez to doświadczenie przeprowadzi możemy teraz skoncentrować się na radości z powolnego ustępowania choroby, leczenia naszych duchowych zranień wywołanych przez ostatnie dowiadczania i na odbudowywaniu naszej polonijnej i kościelej wspólnoty ludzi wierzących. Od poniedziałku będziemy na nowo mogli spotykać się w naszym kościele na Mszach świętych. Będzie to czas radości ponownego spotkania z Jezusem w Eucharystii ale także odbudowywania relacji z innymi. Umiejmy się tym ucieszyć i być wdzięczni za to dobremu Bogu.

Pragnę przypomnieć że wszyscy, którzy chcą uczestniczyć we Mszy św. muszą wcześniej to zgłosić w biurze parafialnym (tel. **9412 8477** lub **9412 8479**). W każdej Mszy św. będzie mogło uczestniczyć 40 osób. Z całą pewnością zapisywanie się na Msze św. jest dla nas wszystkich nowością i pewną trudnością. Musimy jednak pamiętać, że nastaly inne czasy i takie są wymogi rządowe. Pragnę zachęcić wszystkich, by niepotrzebnie nie tracić energii na złośczenie się na nowe przepisy, a tą energię wykorzystać na wykonanie telefonu do biura parafialnego. Do zobaczenia w kościele u stóp naszego Pana.

Sr Elżbieta Czernicka MChR

READINGS

6th/7th June, 2020

Trinity Sunday

ENTRANCE ANTIPHON:

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

FIRST READING: (Exodus 34:4-6, 8-9)

The Lord God, ruler of all, merciful and loving.

PSALM: (Daniel 3:52-56)

Glory and praise for ever!

SECOND READING:

(2 Corinthians 13:11-13)

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

GOSPEL: (John 3:16-18)

God sent his Son to save the world through him.

READINGS

13th/14th June, 2020

*The Most Holy Body and Blood of Christ
(Corpus Christi)*

ENTRANCE ANTIPHON:

He fed them with the finest wheat
and satisfied them with honey from the rock.

FIRST READING:

(Deuteronomy 8:2-3, 14-16)

He gave you food which you and your ancestors did not know.

PSALM: (Psalm 147:12-15, 19-20)

Praise the Lord, Jerusalem.

SECOND READING:

(1 Corinthians 10:16-17)

Though we are many, we form a single body because we share this one loaf.

SEQUENCE:

GOSPEL ACCLAMATION:

Alleluia, alleluia!

I am the living bread from heaven, says the Lord:

whoever eats this bread will live for ever.

Alleluia!

GOSPEL: (John 6:51-58)

My flesh is real food and my blood is real drink.

WEEKLY COLLECTION

TOTAL: \$ 2,221.95

Month's Budget Collections: \$ 2,538.00

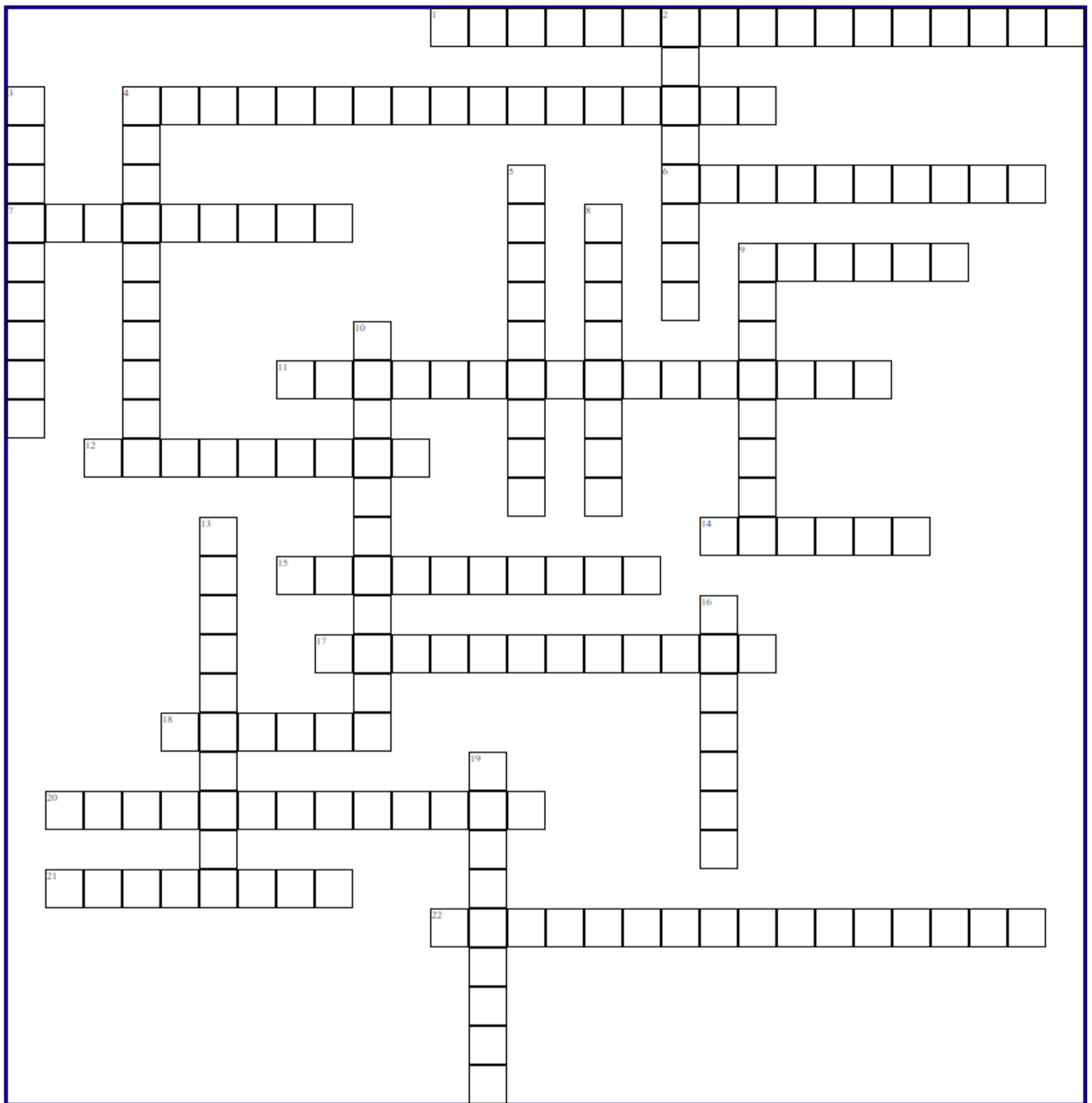
Difference -\$ 316.05

Thank You!

STEWARDSHIP

“For God so loved the world that He gave His only Son...” (John 3:16)

Is your love conditional? Is there a price others have to pay to receive your love and forgiveness? Are you generous with your time, skills, money, and possessions? If you give someone something, do you expect something in return? Do you give your time freely or do you “fit it in” when it’s convenient for you? God desires a personal relationship with us so much that He gave us His Son, unconditionally! Pray for a grateful and generous heart.



Across

Down

- 1. July 1
- 4. October 4
- 6. October 7
- 7. August 4
- 9. April 25
- 11. September 8 (abbreviated)
- 12. June 29: Saints ... and ...
- 14. April 5: St. Vincent ...
- 15. August 15
- 17. January 1
- 18. July 26
- 20. December 28
- 21. March 19
- 22. June 24

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- 2. January 6
- 3. November 1
- 4. May 14
- 5. December 25
- 8. November 2
- 9. September 30
- 10. May 28
- 13. February 24
- 16. February 11: Our Lady of ...
- 19. March 17

God

PAJPMYRGI XZLUFHTIAFHEUQBITXCKV
 EDLJZWOLFELHRENPWJHKECOQQDASN
 TUAMUPTKMMHWOEBDYITPLGDYERIPF
 HSVCTAERGAAXGMRFMKZSIVYLXNXTKA
 KHMGSIZBNXDHKEYRUNGQAZZAFLMYHT
 IEORFGTSDIGLWGGTGGPOVLLYTHGIMH
 XPLDHPSSSFGIHOAYRHPEKWTYZJJCSDE
 IHOCQYHEAMXRWHAUYLMXESSPHMIHQQR
 JERUTICNIMFMECGHURMDHIGPGEDSRU
 KRDTDOBDRTWGI LMNVWVWNMPZMSPOEU
 TDJDHNJOSQHOZJJ AOSZVMCVJSIDBSD
 EQEGYVROZZUVBYQVSRALLGOODWFNCL
 ANT XIZRGN SDAERHQFTTZXBWYDLAAUU
 CGNIWONKLLATOEPFHPESOZZKNLGNEFF
 HEULIJT PFNAXMDNJ DVKRMHNMPASKRI
 ERBPOCSMTNOLNEASYTHGIMLAIPNRLC
 RNXUEVCVOLMEIEKGLELEBAHCRAESNUR
 OJMFAMILUNFSMWNSAOTRINITYKGTE
 FORRWQSNUFIHCERIAPTMDDOGIPKWPM
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 PRAFAOOEEERLEHLFENPROIOPEEBOX
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 KOARSKQQEPEJQTMNQIMPKB DITFISCE
 CSJHUBREQZNI AQQIODOKKEQVIEGLTH
 OSMTJTGBRFTETOPKLYDL SBJNTONEOT
 KTYETECDJVSDVCJEEQHRSILGEJTRU
 SRELB AEGNAHCNUIPRXESGTROTAERCR
 BOTEGISDBIUUDHXGNLVLELANRETEAT
 RZPJJLKEPZEHSKOVBYJRELURUEMHVO

All Good	God	Master	Ruler
All Knowing	Goodness	Merciful	Savior
All Wise	Gracious	Mighty	Shepherd
Almighty	Great	Omega	Shield
Alpha	Hidden	Omnipotent	Spirit
Blessed	Holy	Omnipresent	Stronghold
Compassionate	Immortal	Omniscient	Teacher
Creator	Infinite	Perfect	Trinity
Eternal	Just	Powerful	Truth
Exalted	Kind	Protector	Unchangeable
Fair	King Of Kings	Redeemer	Unsearchable
Faithful	Lord	Refuge	
Father	Loving	Rescuer	

FAMILY PRAYER

WEEK BY WEEK



Trinity Sunday - Year A

7 June 2020

**“God sent his Son
to save the world through him.”**

Something to Think About

Trinity Sunday celebrates the Mystery of God. Who is God and what is God like? We believe that there is one God, who is Father, Son and Holy Spirit. God is a mystery that we cannot fully explain. What are your favourite images of God?

The Story

In today's Gospel John speaks of God's great immeasurable love and the saving action of Jesus. Jesus explains to a man called Nicodemus that out of God's great love for the world God gave Jesus to us.

The Scriptures

A Reading from the Holy Gospel according to John

3:16-17

Jesus told Nicodemus:

"God loved the people of this world so much that he gave his only Son, so that everyone who has faith in him will have eternal life and never die.

God did not send his Son into the world to condemn its people. He sent him to save them!"

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Video

Click to watch the video.

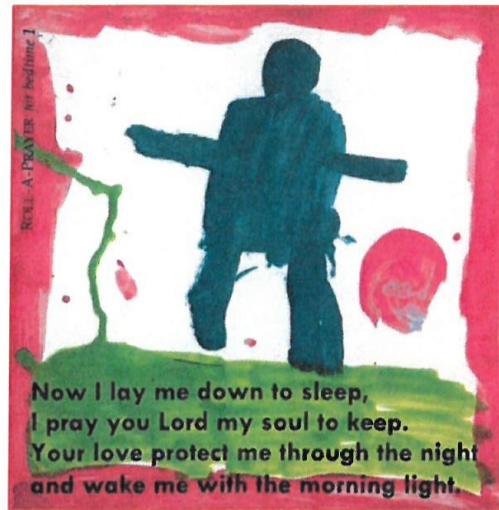
The Holy Trinity

https://www.youtube.com/watch?v=Cj5fvAm_hZc&feature=emb_logo



THINGS TO DO THIS WEEK

Bedtime Prayer



Family Discussion

Trinity is a word that means 'made up of three', and today we celebrate the Most Holy Trinity that honours our understanding of three persons in one God. Who are the three persons that make up the Trinity?

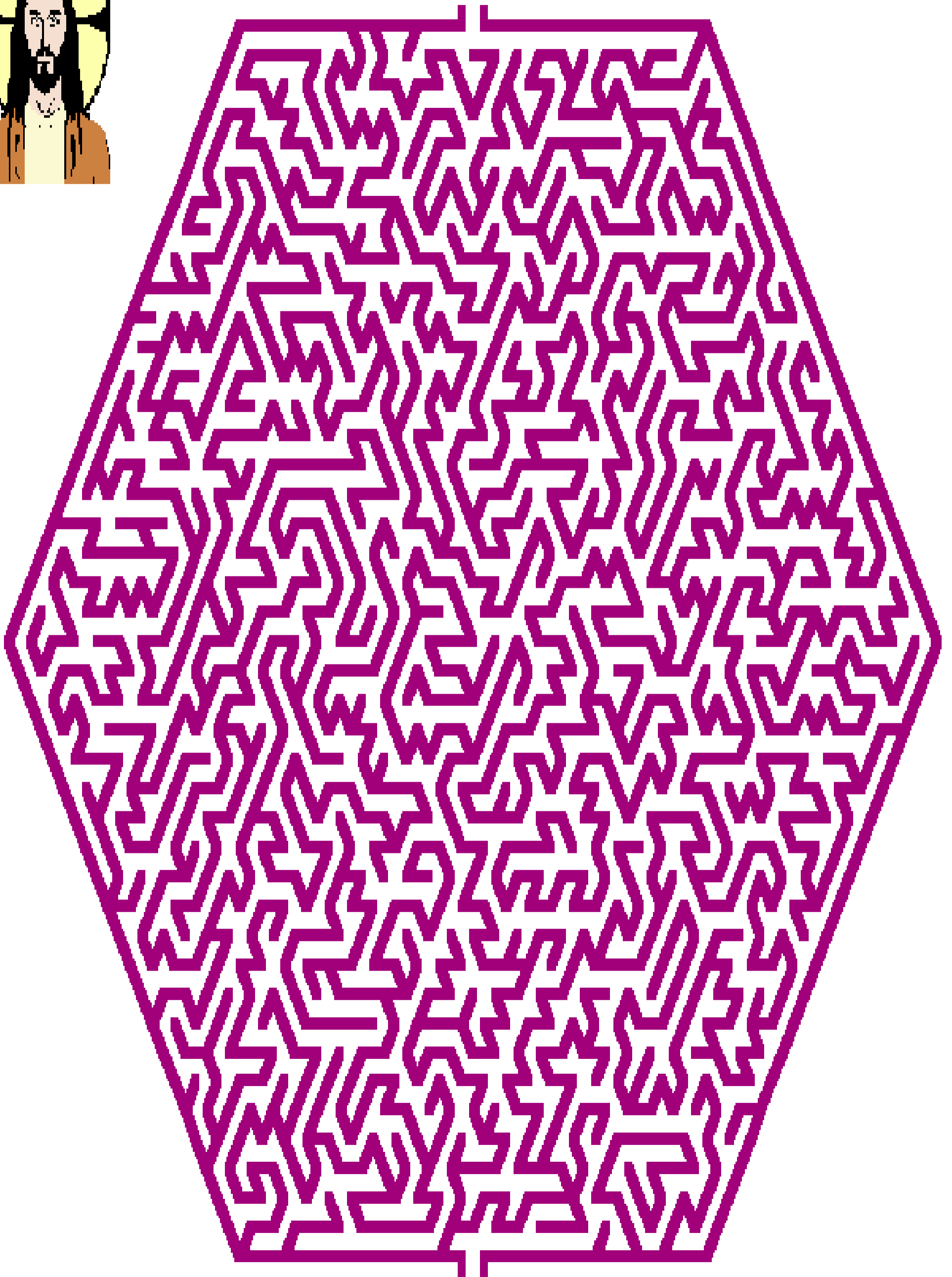
Whenever we make the Sign of the Cross, we are remembering that we believe in the Holy Trinity: one God who is three Persons—Father, Son, and Holy Spirit. At their Baptism, Christians are baptised in the name of the Father, and of the Son, and of the Holy Spirit. Have a look at photos or videos from family baptisms. Make the sign of the cross on each other's forehead to remember your Baptism.

Family Activity

Traditionally St Patrick was said to use the shamrock (three-leaf clover) to explain the Trinity as God who is three in one. Go for a walk or drive to your local park and go on a shamrock hunt. When you have found some, talk about how it is through the Trinity – the Father, Jesus, and the Holy Spirit – that we come to know God.



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START HERE

LET US PRAY FOR

The Sick

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Lorna Brazendale, Leo Manning, Jan Grubb, Alicia Stroud, Aileen Jones, Garry Hay, Paddi McDonald, Peter van Loggerenberg, Joe Higgins, Gracie Manson, Lucia Werner, Fr Peter O'Loughlin, Patricia Hangan, Helen Dennison, Kerrie Morrisby.

Anniversaries

Leon Krawczyk, Aldo Perri, Stanislaw Ozon, Dolly Webster, Saturnino Gabriel, Margaret (Peggy) Duggan, Mary Magdalene Coad, Fr Alan Guest MSC, Zofia Michalewicz, Fr Mark McGuinness MSC, Irene Jedrzejczak, Fr Thomas Whitty MSC, Shane Morrisby, Thomas Hutchinson, Hedley Tierney, Harold Blake, Fr Rudolph Lopez MSC, Edward Podolski, George Brazendale, Thomas Robinson, Fr Alfred Finch MSC, Julius Ots, Ellen Virth, Olga Smith, Eva Mary White, Dorothy Roehrs, Rosa De Cesare, Wladyslawa Belkner, Josephine M. Lockett, Gladys Bresnehan, Stanislaw Halys, Janina Z. Kopaczynski, Pelagia Rakowski, Ron Gamble, Genowefa Grzorzcyk, Shelagh Sonners, Neita V. Zuchowicz, Graham Robert Williams, Aleksander Radziwon, Norman Direen, Keith Bradshaw, Thomas Kendall, Br Jack Higgins cfc, Jim Dalton, Fr Michael Durkan MSC, Maria Sianski, Christopher Dawes, Dorothy M. Elliott, Fr Dallas Cox MSC, Lewis Johnson, Murial Joy Belfrage, Milton Maywood, Doris Higgins, Fr Aloysius English MSC, Kelvin Baldock, Barney Curtin, Leonore Scanlon, Ronald James Munro, Beverley Dawn Morrisby, Colleen Pattison, Kathleen Johnson, Fr Michael Tierney MSC, Stephan Almonaitis, Eddy Jakob, Francis Mary Morgan, Rosalie Nemec, Maria Chrost, Fr Brendan Sykes MSC,

Robert George Russell, Vladas Mikelaitis, Giuseppe De Cesare.

Recently Deceased

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BAPTISMS AND MARRIAGES:

By appointment

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<https://hobart.catholic.org.au/content/safe-communities>

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SEXUAL ASSAULT SERVICE:

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1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>